



# EXHIBITOR REGISTRATION

**RETURN THIS FORM BY  
APRIL 5, 2019**

TO: kliedtke@theleague.coop

**Company Name:** \_\_\_\_\_ **Booth Number:** \_\_\_\_\_ **Size:**  6' x 10'  6' x 20'

Each 6' x 10' booth includes:

- (2) booth registrations (additional staff are \$269)
- (2) Friday lunches (additional lunches are \$30)

Exhibitors are invited to attend the Networking Lunch on Thursday (\$45). This is a great opportunity to meet with credit union attendees.

List below all the staff who will be attending the convention and indicate any additional activities they will be participating in.

Name/Title	City/State	Registration	Networking Lunch	Friday Lunch
1. _____	_____	<input type="checkbox"/> included	<input type="checkbox"/> \$45	<input type="checkbox"/> included
2. _____	_____	<input type="checkbox"/> included	<input type="checkbox"/> \$45	<input type="checkbox"/> included
3. _____	_____	<input type="checkbox"/> \$269 (6' x 10') <input type="checkbox"/> included (6' x 20')	<input type="checkbox"/> \$45	<input type="checkbox"/> \$30 (6' x 10') <input type="checkbox"/> included (6' x 20')
4. _____	_____	<input type="checkbox"/> \$269 (6' x 10') <input type="checkbox"/> included (6' x 20')	<input type="checkbox"/> \$45	<input type="checkbox"/> \$30 (6' x 10') <input type="checkbox"/> included (6' x 20')
5. _____	_____	<input type="checkbox"/> \$269 (6' x 10')	<input type="checkbox"/> \$45	<input type="checkbox"/> \$30
6. _____	_____	<input type="checkbox"/> \$269 (6' x 10')	<input type="checkbox"/> \$45	<input type="checkbox"/> \$30
<b>Totals</b>		<b>\$</b> _____	<b>\$</b> _____	<b>\$</b> _____

Grand Total \$ \_\_\_\_\_

## Payment

Check payable to Wisconsin Credit Union League    Total enclosed \$ \_\_\_\_\_

Credit Card

VISA     MasterCard    Amount charged \$ \_\_\_\_\_

Charge Card # \_\_\_\_\_ CID Number \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Name on Card \_\_\_\_\_

Card Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_