



EXHIBITOR REGISTRATION

**RETURN THIS FORM BY
APRIL 5, 2020**

TO: kliedtke@theleague.coop

Company Name: _____ **Booth Number:** _____ **Size:** 8' x 10' 8' x 20'

Each 8' x 10' booth includes:

- (2) booth registrations (additional staff are \$279)
- (2) Friday lunches (additional lunches are \$30)

Exhibitors are invited to attend the luncheon on Thursday (\$45). This is a great opportunity to meet with credit union attendees.

List below all the staff who will be attending the convention and indicate any additional activities they will be participating in.

Name/Title	City/State	Registration	Luncheon	Friday Lunch	Friday on the Fox
1. _____		<input type="checkbox"/> included	<input type="checkbox"/> \$45	<input type="checkbox"/> included	<input type="checkbox"/> \$89
2. _____		<input type="checkbox"/> included	<input type="checkbox"/> \$45	<input type="checkbox"/> included	<input type="checkbox"/> \$89
3. _____		<input type="checkbox"/> \$279 (8' x 10') <input type="checkbox"/> included (8' x 20')	<input type="checkbox"/> \$45	<input type="checkbox"/> \$30 (8' x 10') <input type="checkbox"/> included (8' x 20')	<input type="checkbox"/> \$89
4. _____		<input type="checkbox"/> \$279 (8' x 10') <input type="checkbox"/> included (8' x 20')	<input type="checkbox"/> \$45	<input type="checkbox"/> \$30 (8' x 10') <input type="checkbox"/> included (8' x 20')	<input type="checkbox"/> \$89
5. _____		<input type="checkbox"/> \$279 (8' x 10')	<input type="checkbox"/> \$45	<input type="checkbox"/> \$30	<input type="checkbox"/> \$89
6. _____		<input type="checkbox"/> \$279 (8' x 10')	<input type="checkbox"/> \$45	<input type="checkbox"/> \$30	<input type="checkbox"/> \$89
Totals			\$ _____	\$ _____	\$ _____

Grand Total \$ _____

Payment

Check payable to Wisconsin Credit Union League Total enclosed \$ _____

Credit Card

VISA MasterCard Amount charged \$ _____

Charge Card # _____ CID Number _____ Exp. Date ____/____/____

Name on Card _____

Card Address _____

City _____ State _____ Zip _____